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## NOTICE OF ALLOWANCE AND FEE(S) DUE

21839      7590      06/10/2011  
BUCHANAN, INGERSOLL & ROONEY PC  
POST OFFICE BOX 1404  
ALEXANDRIA, VA 22313-1404

|                    |              |
|--------------------|--------------|
| EXAMINER           |              |
| SRIVASTAVA, DEVESH |              |
| ART UNIT           | PAPER NUMBER |
| 1615               |              |

DATE MAILED: 06/10/2011

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/579,045      | 08/16/2007  | Pierre Tchoreloff    | 1017753-000221      | 5006             |

TITLE OF INVENTION: LOW-DOSE TABLETS HAVING A NETWORK OF POLYMERS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 09/12/2011 |

**THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.**

**THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.**

**HOW TO REPLY TO THIS NOTICE:****I. Review the SMALL ENTITY status shown above.**

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

**II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.**

**III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.**

**IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.**

## PART B - FEE(S) TRANSMITTAL

**Complete and send this form, together with applicable fee(s), to:** **Mail Stop ISSUE FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
**or Fax (571)-273-2885**

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

21839      7590      06/10/2011  
**BUCHANAN, INGERSOLL & ROONEY PC**  
**POST OFFICE BOX 1404**  
**ALEXANDRIA, VA 22313-1404**

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

### **Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

(Depositor's name)

(Signature)

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/579,045      | 08/16/2007  | Pierre Tchoreloff    | 1017753-000221      | 5006             |

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|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 09/12/2011 |

| EXAMINER           | ART UNIT | CLASS-SUBCLASS |
|--------------------|----------|----------------|
| SRIVASTAVA, DEVESH | 1615     | 424-489000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev.03-02 or more recent) attached. **Use of a Customer Number is required.**

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

4a. The following fee(s) are submitted:

Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

A check is enclosed.  
 Payment by credit card. Form PTO-2038 is attached.  
 The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  
 b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

Typed or printed name \_\_\_\_\_

Registration No. \_\_\_\_\_

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| BUCHANAN, INGERSOLL & ROONEY PC |             |                      |                     | SRIVASTAVA, DEVESH |
| POST OFFICE BOX 1404            |             |                      |                     | ART UNIT           |
| ALEXANDRIA, VA 22313-1404       |             |                      |                     | PAPER NUMBER       |
|                                 |             |                      |                     | 1615               |

DATE MAILED: 06/10/2011

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 331 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 331 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (<http://pair.uspto.gov>).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## **Privacy Act Statement**

**The Privacy Act of 1974 (P.L. 93-579)** requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

|   |  |                         |   |
|---|--|-------------------------|---|
| <b><i>Index of Claims</i></b>   |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10579045                | TCHORELOFF ET AL.                       |
| Examiner  |  | Art Unit                |   |
| SUCHIRA PANDE   |  | 1637                    |   |

|   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> <b>Rejected</b> | <input type="checkbox"/> <b>Cancelled</b>    | <input type="checkbox"/> <b>N</b> <b>Non-Elected</b>  | <input type="checkbox"/> <b>A</b> <b>Appeal</b>   |
| <input type="checkbox"/> <b>= Allowed</b>           | <input type="checkbox"/> <b>÷ Restricted</b> | <input type="checkbox"/> <b>I</b> <b>Interference</b> | <input type="checkbox"/> <b>O</b> <b>Objected</b> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |  |
|--|----------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM  |          | DATE                         |                               |                                 |  |
| Final  | Original | 10/26/2010                   | 04/22/2011                    | 05/25/2011                      |  |
|  | 1        | -                            | -                             | -                               |  |
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|  | 3        | -                            | -                             | -                               |  |
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|  | 25       | -                            | -                             | -                               |  |
|  | 26       | -                            | -                             | -                               |  |
|  | 27       | -                            | -                             | -                               |  |
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|  | 30       | -                            | -                             | -                               |  |
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|  | 32       | -                            | -                             | -                               |  |
|  | 33       | -                            | -                             | -                               |  |
|  | 34       | -                            | -                             | -                               |  |
|  | 35       | -                            | -                             | -                               |  |
|  | 36       | -                            | -                             | -                               |  |

|                               |  |                         |   |
|-------------------------------|--|-------------------------|---|
| <b><i>Index of Claims</i></b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                               |  | 10579045                | TCHORELOFF ET AL.                       |
| Examiner                      |  | Art Unit                |   |
| SUCHIRA PANDE                 |  | 1637                    |   |

|                                     |          |   |            |   |              |   |          |
|-------------------------------------|----------|---|------------|---|--------------|---|----------|
| <input checked="" type="checkbox"/> | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| =                                   | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |  |  |  |  |  |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|--|--|--|--|
| CLAIM  |          | DATE       |            |                              |                               |                                 |  |  |  |  |  |
| Final  | Original | 10/26/2010 | 04/22/2011 | 05/25/2011                   |                               |                                 |  |  |  |  |  |
| 1  | 37       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 2  | 38       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 3  | 39       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 4  | 40       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 5  | 41       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 6  | 42       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 7  | 43       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 8  | 44       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 9  | 45       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
|  | 46       | -          | -          | -                            |                               |                                 |  |  |  |  |  |
| 10   | 47       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 11   | 48       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 12   | 49       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 13   | 50       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 14   | 51       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 15   | 52       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 16   | 53       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 17   | 54       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 18   | 55       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 19   | 56       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 20   | 57       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 21   | 58       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 22   | 59       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 23   | 60       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
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| 24   | 62       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 25   | 63       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 26   | 64       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 27   | 65       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 28   | 66       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 29   | 67       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 30   | 68       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
|  | 69       | -          | -          | -                            |                               |                                 |  |  |  |  |  |
|  | 70       | -          | -          | -                            |                               |                                 |  |  |  |  |  |
| 31   | 71       | =          | =          | =                            |                               |                                 |  |  |  |  |  |
| 32   | 72       | =          | =          | =                            |                               |                                 |  |  |  |  |  |

|   |  |                         |   |
|---|--|-------------------------|---|
| <b><i>Index of Claims</i></b>   |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10579045                |   |
| Examiner  |  | Art Unit                |   |
| SUCHIRA PANDE   |  | 1637                    |   |

|   |                     |                       |                   |
|---|---------------------|-----------------------|-------------------|
| <input checked="" type="checkbox"/> <b>Rejected</b> | - <b>Cancelled</b>  | N <b>Non-Elected</b>  | A <b>Appeal</b>   |
| = <b>Allowed</b>                                    | ÷ <b>Restricted</b> | I <b>Interference</b> | O <b>Objected</b> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            |            |  |  | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|----------|------------|------------|------------|--|--|------------------------------|-------------------------------|---------------------------------|
| CLAIM  |          | DATE       |            |            |  |  |                              |                               |                                 |
| Final  | Original | 10/26/2010 | 04/22/2011 | 05/25/2011 |  |  |                              |                               |                                 |
| 33   | 73       | =          | =          | =          |  |  |                              |                               |                                 |
| 34   | 74       | =          | =          | =          |  |  |                              |                               |                                 |
| 35   | 75       | =          | =          | =          |  |  |                              |                               |                                 |
| 36   | 76       | =          | =          | =          |  |  |                              |                               |                                 |
| 37   | 77       | =          | =          | =          |  |  |                              |                               |                                 |
| 38   | 78       | =          | =          | =          |  |  |                              |                               |                                 |
| 39   | 79       | =          | =          | =          |  |  |                              |                               |                                 |
| 40   | 80       | =          | =          | =          |  |  |                              |                               |                                 |
| 41   | 81       | =          | =          | =          |  |  |                              |                               |                                 |
| 42   | 82       | =          | =          | =          |  |  |                              |                               |                                 |
| 43   | 83       | =          | =          | =          |  |  |                              |                               |                                 |
| 44   | 84       | =          | =          | =          |  |  |                              |                               |                                 |
| 45   | 85       | =          | =          | =          |  |  |                              |                               |                                 |